

**Our Lady of Fatima** (Redvers)  
**St. Maurice** (Bellegarde)  
**St. Anthony** (Storthoaks)



Fr. Ronald M. Andree  
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## April 21, 2024—4th Sunday of Easter

### Mass Schedule

**Mon, Apr. 22, 9:00 a.m.**  
Intentions of Nathan Ottenbreit by Wayne/Eileen Ottenbreit

**Tues, Apr. 23, 7:00 p.m.**  
Intentions of Families by Redvers CWL

**Wed, Apr. 24, 9:00 a.m.**  
Thanksgiving by A Parishioner

**Thurs, Apr. 25, 7:30 p.m.**  
+Holy Souls by A Parishioner

**Fri, Apr. 26, 9:30 a.m. (Estates)**  
Special Intentions by A Parishioner

**Sat, Apr. 27, 7:00 p.m. (Storthoaks)**  
+John Revet by Charles/Anita Henrion

**Sun, Apr. 28, 9:00 a.m. (Bellegarde)**  
Pro Populo

**Sun, Apr. 28, 10:45 a.m. (Redvers)**  
+Holy Souls by A Parishioner



### Liturgical Ministries (Redvers)

To ensure your name is still on a ministries list or to volunteer contact **Carol Poirier (452-8397)**.

#### Sunday, April 28, 10:45 a.m.

##### **Hospitality**

Marc/Coralie Wolensky

##### **Lectors**

Jaelene Boettcher/Anita Colleaux

##### **Collection**

Con Carriere  
Emile Magotiaux  
Linden Poirier  
Seth Poirier

##### **Communion**

Denis Quennelle



#### **Redvers**

##### **Pastoral Council Chairperson**

Marc Wolensky 306-840-7282

##### **Parish Hall Bookings**

Anita Colleaux: 306-452-3868

##### **Caretaker**

Coralie Wolensky



#### **Bellegarde**

##### **Pastoral Council Chairperson**

Guy Poirier: 306-840-7744



#### **Storthoaks**

##### **Pastoral Council Chairperson**

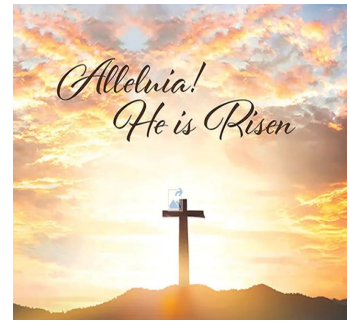
Richard Chicoine: 449-2231

##### **Parish Hall Bookings**

Monique Dumaine: 449-2237

### Please Pray For...

- ◆ **+Eleanore Matthewson**, whose funeral was held at Our Lady of Fatima, Redvers, on Mon, April 15. May her soul and all the souls of the Faithful Departed, through the mercy of God, rest in peace!
- ◆ **Adrièle Lorraine Jeannette Poirier**, daughter of Nathan/Marie-Laure Poirier, who was baptized at Our Lady of Fatima, Redvers on Sun, April 21. May the life of the Most Holy Trinity sanctify her and her family and lead them in the ways of holiness.



### Meetings

- ◆ **Tuesday, April 23, 7:00 p.m. (Redvers)—Mass/CWL Meeting**
- ◆ **Thursday, April 25, 7:30 p.m. (Redves)—Mass/KC Meeting**



**Catholic Women's League Scholarship (CWL)**—Our Lady of Fatima CWL, Redvers, is offering a \$300.00 scholarship to a 2024 High School Graduate who is intending to pursue post-secondary education this fall. **Applicants may contact President Angela Gervais by text at 306-577-7049 for more details.**

### Our Lady of Fatima Parish 75th Anniversary Committee

Our Lady of Fatima Parish will celebrate its 75th Anniversary next year (2025). The Parish Council would like to form an Anniversary Committee which will coordinate preparations beginning this year involving some landscaping/a new church sign project and laying the groundwork for the celebration itself next year, ie. An anniversary weekend, liturgy, banquet, program, etc. We welcome your participation and involvement on this Anniversary Committee. We invite your ideas and design creativity for our landscaping project and enthusiasm in planning a joyous celebration for our parish's 75 years of faith. **Feel free to make inquiries about this initiative with Suzanne Millette (Anniversary Committee Chair), Marc Wolensky (PPC Chair), any member of the Parish Council or Fr. Ron.**



### St. Mark—Evangelist—April 25

Most of what we know about Mark comes directly from the New Testament. He is usually identified with the Mark of Acts 12:12. When Saint Peter escaped from prison, he went to the home of Mark's mother. Paul and Barnabas took him along on the first missionary journey, but for some reason Mark returned alone to Jerusalem. It is evident, from Paul's refusal to let Mark accompany him on the second journey despite Barnabas's insistence, that Mark had displeased Paul. Because Paul later asks Mark to visit him in prison, we may assume the trouble did not last long.

The oldest and the shortest of the four *Gospels*, the *Gospel of Mark* emphasizes Jesus' rejection by humanity while being God's triumphant envoy. Probably written for gentile converts in Rome—after the death of Peter and Paul sometime between A.D. 60 and 70—Mark's *Gospel* is the gradual manifestation of a "scandal": a crucified Messiah.

Evidently a friend of Mark—calling him "my son"—Peter is only one of this *Gospel's* sources, others being the Church in Jerusalem (Jewish roots), and the Church at Antioch (largely Gentile).

Like another *Gospel* writer Luke, Mark was not one of the 12 apostles. We cannot be certain whether he knew Jesus personally. Some scholars feel that the evangelist is speaking of himself when describing the arrest of Jesus in Gethsemane: "Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked" (Mark 14:51-52).

Others hold Mark to be the first bishop of Alexandria, Egypt. Venice, famous for the Piazza San Marco, claims Mark as its patron saint; the large basilica there is believed to contain his remains.

A winged lion is Mark's symbol. The lion derives from Mark's description of John the Baptist as a "voice of one crying out in the desert" (Mark 1:3), which artists compared to a roaring lion. The wings come from the application of Ezekiel's vision of four winged creatures to the evangelists.

