

Our Lady of Fatima (Redvers)
St. Maurice (Bellegarde)
St. Anthony (Storthoaks)



Fr. Lourdu Bandhanadam
 Box 169, Redvers, SK. S0C 2H0
 Rectory/Office Phone: 306-452-3316
 Email: ourladyoffatima@sasktel.net
 Website: olofredvers.ca

September 29, 2024
26th Sunday in Ordinary Time

Mass Schedule

Mon, Sep 30, 9:00 a.m.
 +Georgette Blerot by Cumi Delalleau

Tues, Oct 1, 9:00 a.m.
 +Georgette Blerot by Richard

Wed, Oct 2, 9:00 a.m.
 +Georgette Blerot by Cumi Delalleau

Thurs, Oct 3, 10:00 a.m. Care Home
 +Georgette Blerot by Allan/Marge Yates

Fri, Oct 4, 9:00— First Friday Mass/ Eucharistic Adoration
 +Georgette Blerot by Dwin/Carris Blerot

Sat, Oct 5, 9:00 a.m First Saturday Devotion
8:30 a.m Confessions/ 9:00 a.m Rosary/Mass
 +Georgette Blerot by Georgette Mcmilla

Sat, Oct 5, 7:00 p.m. (Storthoaks)
 +Georgette Blerot by Larry/Marie Humenek

Sun, Oct 6, 9:00 a.m. (Bellegarde)
 +Georgette Blerot by Dwin/Carris Blerot

Sun, Oct 6, 10:45 a.m. (Redvers)
 Pro Papulo



Liturgical Ministries
(Redvers)

To ensure your name is still on a ministries list
 or to volunteer contact **Carol Poirier (452-8397)**.

Sunday, October 6, 10:45 a.m.

Hospitality

Wanda
 Cunningham

Lectors

Coralie Wolensky
 Kati Culbertson

Collection

Nathan Poirier
 Matthew Lemieux
 Raymond Lamotte
 Denis Quennelle

Communion

Denis Quennelle



Redvers

Pastoral Council Chairperson

Marc Wolensky 306-840-7282

Parish Hall Bookings

Anita Colleaux: 306-452-3868

Caretaker

Coralie Wolensky



Bellegarde

Pastoral Council Chairperson

Guy Poirier: 306-840-7744



Storthoaks

Pastoral Council Chairperson

Richard Chicoine: 449-2231

Parish Hall Bookings

Monique Dumaine: 449-2237



Feast of Our Lady of the Rosary-----“A Prayer That Can Touch Us All”

“Knock and the door will be open to you.” The reading from the gospel of Luke alludes to personal prayer. Prayer is considered by some to be creative time wasting. For others it is a time of resting in the embrace of God.

Month of October is the Feast of Our Lady of Rosary. The Rosary is an interesting prayer form, but it is not totally unique to Catholicism. Other religions have their prayer beads as well. There is something reassuring about holding something physical (cross, bible, prayer beads) as we commune with God.

If we study different types of prayer, we know that we have rote prayer. We have prayers of meditation. We also have contemplative prayer. We also can engage in what we call centering prayer. The unique thing about the rosary is that it can use all these prayer forms.

When we say the rosary, we know that we say rote prayers. We repeat the Our Father, Hail Mary and doxology over and over. But we do not want to race through these prayers. However, that is the temptation when we say the rosary in a large group. My preference is to go through the rosary at my own pace. For me it is much more meaningful as a personal prayer.

We also use meditation when we say the rosary. Most of the mysteries are based on a scriptural story. A good practice is to take a moment to read the parts of the Bible that the mysteries of the rosary are based on as between decades of the rosary.

The rosary is also a contemplative prayer. When we are involved in a contemplative prayer like centering, we usually have a word or short prayer that we repeat to draw us back when our mind wanders. The Hail Mary is a short prayer that draws us into contemplation.

In the rosary we can reflect on the basic teachings of the faith as we say the creed. We also can recall the life of Christ as we use the various mysteries. The rosary is a very profound spiritual exercise. If we haven't used this prayer recently. Today might be a good time to do so.