

**OUR LADY OF FATIMA (REDVERS)**  
**ST. MAURICE (BELLEGARDE)**  
**ST. ANTHONY (STORTHOKS)**

Fr. Ronald M. Andree  
Box 169, Redvers, SK. S0C 2H0  
Rectory/Office Phone: 306-452-3316  
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Website: olofredvers.ca

**December 4, 2022**

*2nd Sunday of Advent*



**Redvers**

**Pastoral Council Chairperson**

Marc Wolensky 306-840-7282

**Parish Hall Bookings**

Anita Colleaux: 306-452-3868

**Caretaker**

Coralie Wolensky



**Bellegarde**

**Pastoral Council Chairperson**

Guy Poirier: 306-840-7744



**Storthoks**

**Pastoral Council Chairperson**

Richard Chicoine: 449-2231

**Parish Hall Bookings**

Monique Dumaine: 449-2237

*"Repent, for the  
kingdom of heaven  
is at hand!"*



**Mass Schedule**

**Mon, Dec. 5, 1:00 p.m.**

Funeral Mass for +Clarisse Frecon

**Tues, Dec. 6, 9:00 a.m.**

Special Intentions by Paul/Claudia Poirier

**Wed, Dec. 7, 9:00 a.m.**

+Patsy Carriere by Dave/Odile Wilson

**Thurs, Dec. 8, 9:00 a.m.**

Intentions of Raymond/Colleen Cop by Gisele Paulhus

**Fri, Dec. 9, 9:30 a.m. (Estates)**

+Souls in Purgatory by A Parishioner

**Sat, Dec. 10, 7:00 p.m. (Storthoks)**

+Paul Henrion by Charles/Anita Henrion

**Sun, Dec. 11, 9:00 a.m. (Bellegarde)**  
Pro populo

**Sun, Dec. 11, 10:45 a.m. (Redvers)**

+Tracy Marie Parrott by Jerome/Carol Poirier

**Liturgical Ministries (Redvers)**

To ensure your name is still on a ministries list or to volunteer contact **Carol Poirier (452-8397)**.

**Sunday, December 11, 10:45 a.m.**

**Hospitality**—Denis/Joanne Quennelle

**Lectors**—Anita Colleaux/Coralie Wolensky

**Collection**—Todd Garnier/Emile Magotiaux/Linden Poirier/Seth Poirier

**Communion**—Ron Martin

## 2nd Sunday of Advent—December 4, 2022



### Advent—A Time for Penance/Reconciliation!

Prepare the Way of the Lord this Advent by taking the opportunity to make a sacramental confession. Time is available before/after weekend Masses. In Redvers on **Mon, Dec. 5; Tues, Dec. 6; Wed, Dec. 14; Thurs, Dec. 15** the sacrament will be available from 7 p.m. to 8 p.m. **With the Lord there is mercy, and the fullness of redemption, Ps. 130:7!**



### Meetings/Events...

- ♦ **Wed, Dec. 7, 7:00 p.m. (Bellegarde)**—Parish Council Meeting/Church Decorating
- ♦ **Sun, Dec. 11, (Redvers)**—Reconciliation Parent/Child Meeting after Mass
- ♦ **Sun, Dec. 11 (Redvers)**—Knights of Columbus Brunch following Mass
- ♦ **Mon, Dec. 12, 7:00 p.m. (Redvers)**—Church Decorating followed by a Social hosted by Parish Council—Everyone Welcome!



**Christmas Lunch, Caroling, Bake Sale, Dutch Auction (Redvers)—Sunday, Dec. 18 Following Mass**  
**Freewill Offering/Everyone Welcome!**



**Item Donations for the auction and your pre-priced baked goods for the sale are greatly appreciated.**

### St. Maurice-Bellegarde & St. Anthony-Storhoaks Parish Fundraisers

Thank you sincerely for your generosity and support of our parishes in these fundraising efforts!

#### St Maurice-Bellegarde-50/25/25 Raffle

2 prizes, each 25% of sales

**Tickets: \$10 each or 3/\$20**

#### Tickets available from:

Guy Poirier (840-7744)

Debbie Poirier (452-8051)

Dirk Lamotte (452-8381)

Fr. Ron Andree (452-3316)

**Draw Date—December 11, 2022**

#### St. Anthony-Storhoaks-Gift Card Raffle

**1st Prize—\$1000 Advantage Co-op Gift Card**

**2nd Prize—\$500 Advantage Co-op Gift Card**

#### Tickets \$10 each; available from:

Judy Chicoine (449-2217)

**Draw Date—December 17, 2022**

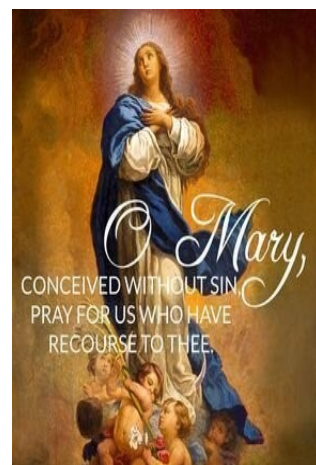
### The Solemnity of the Immaculate Conception of the Blessed Virgin Mary—December 8

It's important to understand what the doctrine of the Immaculate Conception is and what it is not. Some people think the term refers to Christ's conception in Mary's womb without the intervention of a human father; but that is the Virgin Birth. Others think the Immaculate Conception means Mary was conceived "by the power of the Holy Spirit," in the way Jesus was, but that, too, is incorrect. The Immaculate Conception means that Mary, whose conception was brought about the normal way, was conceived without original sin or its stain—that's what "immaculate" means: without stain. The essence of original sin consists in the deprivation of sanctifying grace, and its stain is a corrupt nature. Mary was preserved from these defects by God's grace; from the first instant of her existence she was in the state of sanctifying grace and was free from the corrupt nature original sin brings.

On 8 December 1854, in a great assembly of bishops in St Peter's Basilica at Rome, Pius IX promulgated the document *Ineffabilis Deus*, in which the history of the doctrine is summarily traced, and the proclamation:

***We declare, pronounce and define that the doctrine which holds that the Blessed Virgin Mary, at the first instant of her conception, by a singular privilege and grace of the Omnipotent God, in virtue of the merits of Jesus Christ, the Savior of mankind, was preserved immaculate from all stain of original sin, has been revealed by God, and therefore should firmly and constantly be believed by all the faithful.***

The papal definition of the dogma declares with absolute certainty and authority that Mary possessed sanctifying grace from the first instant of her existence and was free from the lack of grace caused by the original sin at the beginning of human history. Mary's salvation was won by her son Jesus Christ through his passion, death, and resurrection and was not due to her own merits. Several years later, in 1858, the Blessed Mother gave her name to St. Bernadette at Lourdes stating, **"I am the Immaculate Conception."**



### On the Web

**Our Parish**  
[olofredvers.ca](mailto:olofredvers.ca)

**Archdiocese of Regina**  
[archregina.sk.ca](http://archregina.sk.ca)