OUR LADY OF FATIMA (REDVERS) ST. MAURICE (BELLEGARDE) ST. ANTHONY (STORTHOAKS)

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April 23, 2023 3rd Sunday of Easter



Redvers Pastoral Council Chairperson Marc Wolensky 306-840-7282

Parish Hall Bookings Anita Colleaux: 306-452-3868 Caretaker

Coralie Wolensky



Bellegarde Pastoral Council Chairperson Guy Poirier: 306-840-7744



Storthoaks Pastoral Council Chairperson Richard Chicoine: 449-2231 Parish Hall Bookings Monique Dumaine: 449-2237



Luke 24:13-32

³⁰When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹Then their eyes were opened and they recognized him, and he disappeared from their sight.

³²They asked each other, Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

Mass Schedule

Mon, Apr. 24, 9:00 a.m. +John Revet by Charles/Anita Henrion

Tues, Apr. 25, 7:00 p.m. +Alvin Meyers by Ron/Janelle Martin

Wed, Apr. 26, 9:00 a.m. +Robert Martin by Zoe Martin

Thurs, Apr. 27, 7:30 p.m. +Fred Laval by Real/Jeannette Wolensky

Fri, Apr. 28, 9:30 a.m. (Estates) Special Intentions by A Parishioner

Sat, Apr. 29, 7:00 p.m. (Storthoaks) Pro Populo

Sun, Apr. 30, 9:00 a.m. (Bellegarde) Thanksgiving by Joe/Irene Poirier

Sun, Apr. 30, 10:45 a.m. (Redvers) +Fred Laval by Paul/Jeannine Gaudet

Liturgical Ministries (Redvers)

To ensure your name is still on a ministries list or to volunteer contact Carol Poirier (452-8397).

Sunday, April 30, 10:45 a.m. Hospitality—Matthew/Bryanna Lemieux Lectors—Ron/Janelle Martin Collection—Todd Garnier/Matthew Lemieux/Emile Magotiaux/Seth Poirier Communion—Real Wolensky

3rd Sunday of Easter—April 23, 2023



Please Pray For...

• <u>+Henry Martin</u>, whose graveside service will be held at Redvers cemetery on Saturday, April 29, 11:00 a.m. May he rest in peace!

• <u>Wyatt Boettcher, Melina Poirier, Alera Reddick (Redvers); Lucy Paradis, Lillian Raes</u> (Storthoaks) who will receive the sacraments of Confirmation/First Eucharist next weekend—April 29/30. May the power of the Holy Spirit and the grace of the Body and Blood of Christ sanctify them and strengthen them in faith forever.

Meetings/Events....

- Tues, Apr. 25, 7:00 p.m. (Redvers)—Mass/CWL Meeting
- Thurs, Apr. 27, 7:30 p.m. (Redvers)—Mass/KC Meeting

Redvers Parish Hall Kitchen Cleaning/Inventory

 Volunteers are invited and welcome to assist in the cleaning and taking of inventory in the Parish Hall kitchen on <u>Mon, May 1, 7:00 p.m.</u> Items will be sorted for disposal or for the upcoming Garage Sale.

Mark Your Calendars! — Redvers Community Garage Sale — Saturday, June 3, 2023



Parish Council, Knights of Columbus and CWL are planning a Sale for the WHOLE Parish in conjunction with the community garage sale day! When you start your spring cleaning, minimizing, or if it is just time to get rid of clutter, please keep the Parish in mind. Set "stuff" aside, and we would be happy to arrange for pick up, if required. We appreciate, and thank you for all contributions...."one man's junk, is another man's treasure." Watch the bulletin for future updates.

Saint of the Week

St. Mark, Died c. 68 A.D.—Evangelist—April 25

Most of what we know about Mark comes directly from the New Testament. He is usually identified with the Mark of Acts 12:12. When Saint Peter escaped from prison, he went to the home of Mark's mother.

Paul and Barnabas took him along on the first missionary journey, but for some reason Mark returned alone to Jerusalem. It is evident, from Paul's refusal to let Mark accompany him on the second journey despite Barnabas's insistence, that Mark had displeased Paul. Because Paul later asks Mark to visit him in prison, we may assume the trouble did not last long.

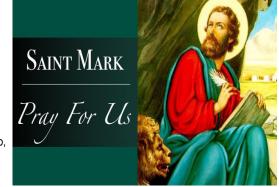
The oldest and the shortest of the four *Gospels*, the *Gospel of Mark* emphasizes Jesus's rejection by humanity while being God's triumphant envoy. Probably written for gentile converts in Rome—after the death of Peter and Paul sometime between A.D. 60 and 70—Mark's *Gospel* is the gradual manifestation of a "scandal": a crucified Messiah.

Evidently a friend of Mark—calling him "my son"—Peter is only one of this *Gospel*'s sources, others being the Church in Jerusalem (Jewish roots), and the Church at Antioch (largely Gentile).

Like another *Gospel* writer Luke, Mark was not one of the 12 apostles. We cannot be certain whether he knew Jesus personally. Some scholars feel that the evangelist is speaking of himself when describing the arrest of Jesus in Gethsemane: "Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked" (Mark 14:51-52).

Others hold Mark to be the first bishop of Alexandria, Egypt. Venice, famous for the Piazza San Marco, claims Mark as its patron saint; the large basilica there is believed to contain his remains.

A winged lion is Mark's symbol. The lion derives from Mark's description of John the Baptist as a "voice of one crying out in the desert" (Mark 1:3), which artists compared to a roaring lion. The wings come from the application of Ezekiel's vision of four winged creatures to the evangelists.



On the Web

<u>Our Parish</u> olofredvers.ca Archdiocese of Regina archregina.sk.ca