

OUR LADY OF FATIMA (REDVERS)
ST. MAURICE (BELLEGARDE)
ST. ANTHONY (STORTHOAKS)

Fr. Ronald M. Andree
Box 169, Redvers, SK. S0C 2H0
Rectory/Office Phone: 306-452-3316
Email: ourladyoffatima@sasktel.net
Website: olofredvers.ca

July 16, 2023
15th Sunday in Ordinary Time



Redvers

Pastoral Council Chairperson
Marc Wolensky 306-840-7282

Parish Hall Bookings
Anita Colleaux: 306-452-3868

Caretaker
Coralie Wolensky



Bellegarde

Pastoral Council Chairperson
Guy Poirier: 306-840-7744



Storthoaks

Pastoral Council Chairperson
Richard Chicoine: 449-2231
Parish Hall Bookings
Monique Dumaine: 449-2237



Mass Schedule

Mon, July 17, 9:00 a.m.
Intentions of Raymond/Colleen Cop by Fabian/Gisele Paulhus

Tues, July 18, 9:00 a.m.
Health/Healing of Family by A Parishioner

Wed, July 19, 9:00 a.m.
+Nancy Bauché by Jeannette Poirier

Thurs, July 20, 9:00 a.m.
+Grace Griffith by Justin Griffith and Family

Fri, July 21, 9:30 a.m. (Estates)
+David Frecon by Robert/Celine Osebold

Sat, July 22, 7:00 p.m. (Bellegarde)
+Lucien Garnier by Joe/Irene Poirier

Sun, July 23, 9:00 a.m. (Storthoaks)
Pro Populo

Sun, July 23, 10:45 a.m. (Redvers)
Special Intentions by Paul/Jeanine Gaudet

Liturgical Ministries (Redvers)

To ensure your name is still on a ministries list or to volunteer contact **Carol Poirier (452-8397)**.

Sunday, July 23, 10:45 a.m.

Hospitality—Colin/Jennifer Martin Family

Lectors—Todd Garnier/Carol Poirier

Collection—Matthew Lemieux/Emile Magotiaux/Linden Poirier/Nathan Poirier

Communion—Jerome Poirier

Saint This Week...

St. Mary Magdalene—July 22



St. Mary Magdalene is one of the greatest saints of the Bible and a legendary example of God's mercy and grace. The precise dates of her birth and death are unknown, but we do know she was present with Christ during his public ministry, death and resurrection. She is mentioned at least a dozen times in the Gospels.

Mary Magdalene has long been regarded as a prostitute or sexually immoral in western Christianity, but this is not entirely supported in the scriptures. It is believed she was a Jewish woman who lived among Gentiles, living as they did.

The Gospels agree that Mary was originally a great sinner. Jesus cast seven demons out of her when he met her. After this, she told several women she associated with and these women also became followers.

There is also debate over if Mary Magdalene is the same unnamed women, a sinner, who weeps and washes Jesus' feet with her hair in the Gospel of John. Scholars are skeptical this is the same person.

Despite the scholarly dispute over her background, what she did in her subsequent life, after meeting Jesus, is much more significant. She was certainly a sinner whom Jesus saved, giving us an example of how no person is beyond the saving grace of God.

During Jesus' ministry, it is believed that Mary Magdalene followed him, part of a semi-permanent entourage who served Jesus and his Disciples.

Mary likely watched the crucifixion from a distance along with the other women who followed Christ during His ministry. Mary was present when Christ rose from the dead, visiting his tomb to anoint his body only to find the stone rolled away and Christ, very much alive, sitting at the place they laid Him. She was the first witness to His resurrection.

After the death of Christ, a legend states that she remained among the early Christians. After fourteen years, she was allegedly put into a boat by Jews, along with several other saints of the early Church, and set adrift without sails or oars. The boat landed in southern France, where she spent the remaining years of her life living in solitude, in a cave.

St. Mary Magdalene's feast day is July 22. She is the patroness of converts, repentant sinners, sexual temptation, pharmacists, tanners and women, and many other places and causes.

On the Web

Our Parish
olofredvers.org

Archdiocese of Regina
archregina.sk.ca