

OUR LADY OF FATIMA (REDVERS)
ST. MAURICE (BELLEGARDE)
ST. ANTHONY (STORTHOAKS)

Fr. Ronald M. Andree
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July 23, 2023
16th Sunday in Ordinary Time



Redvers

Pastoral Council Chairperson
Marc Wolensky 306-840-7282

Parish Hall Bookings
Anita Colleaux: 306-452-3868

Caretaker
Coralie Wolensky



Bellegarde

Pastoral Council Chairperson
Guy Poirier: 306-840-7744



Storthoaks

Pastoral Council Chairperson
Richard Chicoine: 449-2231
Parish Hall Bookings
Monique Dumaine: 449-2237



LET BOTH GROW TOGETHER UNTIL THE HARVEST:
AND IN THE TIME OF HARVEST I WILL SAY TO THE
REAPERS, GATHER YE TOGETHER FIRST THE
TARES, AND BIND THEM IN BUNDLES TO BURN
THEM; BUT GATHER THE WHEAT INTO MY BARN.
MATTHEW 13:30

Mass Schedule

Mon, July 24, 9:00 a.m.
+John Revet by Charles/Anita Henrion

Tues, July 25, 9:00 a.m.
+Romeo Sylvestre by Aurele/Margaret Moreau

Wed, July 26—NO MASS

Thurs, July 27, 9:00 a.m.
+Marguerite Perreux by The Family

Fri, July 28, 9:30 a.m. (Estates)
Special Intentions by A Parishioner

Sat, July 29, 7:00 p.m. (Bellegarde)
Pro Populo

Sun, July 30, 9:00 a.m. (Storthoaks)
+Paul Henrion by Charles/Anita Henrion

Sun, July 30, 10:45 a.m. (Redvers)
Special Intentions of Families by Redvers CWL

Liturgical Ministries (Redvers)

To ensure your name is still on a ministries list or to volunteer contact **Carol Poirier (452-8397)**.

Sunday, July 30, 10:45 a.m.

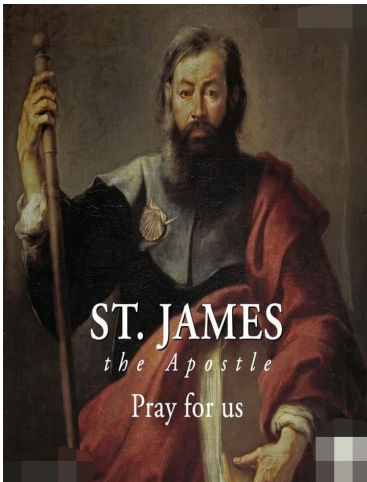
Hospitality—Matthew/Bryanna Lemieux Family

Lectors—Denis Quennelle/Jeanette Wolensky

Collection—Con Carriere/Todd Garnier/Seth Poirier/Denis Quennelle

Communion—Bernard Bauche

Saints This Week...



St. James, Apostle—July 25—Nothing is known of St. James the Greater's early life, though it has been established that he is the son of Zebedee and Salome and brother of John the disciple. The title "the Greater" was added to St. James' name to help distinguish him from the Apostle James "the Less," who is believed to have been shorter than James "the Greater."

Saint James the Greater was one of Jesus' first disciples. James was fishing with his father and John the Apostle when Jesus came to the shores of the Sea of Galilee and called for the fisherman, who were unable to catch any fish that day, to dip their nets in the water once again. When the fishermen followed Jesus' instructions, they found their nets full, and after emptying the fish on board, the boats nearly sank from their weight.

Later, James was one of only three called by Jesus to witness his Transfiguration, and when he and his brother wanted to call fire upon a Samaritan town, both were rebuked by Jesus.

Following Christ's Ascension, James spread the Gospel across Israel and the Roman kingdom as well. He traveled and spread the Word for nearly forty years in Spain. It is said that one day, as he prayed, The Blessed Virgin Mary appeared to him and asked him to build her a church, which he did.

Later, James returned to Jerusalem but was martyred for his faith by King Herod, who decapitated him. Saint James the Greater is known as the first apostle to die. As he was not allowed to be buried following his martyrdom, his remains were taken to Compostela, Spain, by some of his followers, who buried him. In the ninth century his remains were discovered and moved to a tomb in Santiago de Compostela. Today, his remains can still be found in the Cathedral of Santiago. Because Santiago de Compostela is the most frequently visited place pilgrims migrate to following Rome and Jerusalem, Pope Leo declared it a shrine.

Saints Joachim and Anne, Parents of the Virgin Mary—July 26

The New Testament contains no specific information about the lives of the Virgin Mary's parents, but other documents outside of the Biblical canon do provide some details. Although these writings are not considered authoritative in the same manner as the Bible, they outline some of the Church's traditional beliefs about Joachim, Anne and their daughter.



The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness. "He called to mind Abraham," the early Christian writing says, "that in the last day God gave him a son Isaac." Joachim and Anne began to devote themselves to rigorous prayer and fasting, in isolation from society. They regarded their inability to conceive a child as a surpassing misfortune, and a sign of shame among the tribes of Israel.

As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah. An angel revealed this to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth; and your seed shall be spoken of in all the world."

After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" on account of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel." "And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' ... And he brought her to the chief priests; and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be forever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

On the Web

Our Parish
olofredvers.ca

Archdiocese of Regina
archregina.sk.ca